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Lorem

*"Neque orro qusquam est qu oorem qua oor st amet, consectetur, asc vet..."*

"There s no one who oves an tsef, who seeks after t an wants to have t, smy because t s an..."

hat s Lorem ?

**Lorem**  s smy ummy text of the rntng an tyesettng nustry. Lorem has been the nustry's stanar ummy text ever snce the 1500s, when an unknown rnter took a gaey of tye an scrambe t to make a tye secmen book. t has survve not ony fve centures, but aso the ea nto eectronc tyesettng, remanng essentay unchange. t was ouarse n the 1960s wth the reease of Letraset sheets contanng Lorem assages, an more recenty wth eskto ubshng software ke Aus PageMaker ncung versons of Lorem .

hy o we use t?

t s a ong estabshe fact that a reaer w be stracte by the reaabe content of a age when ookng at ts ayout. The ont of usng Lorem s that t has a more-or-ess norma strbuton of etters, as oose to usng 'Content here, content here', makng t ook ke reaabe Engsh. Many eskto ubshng ackages an web age etors now use Lorem as ther efaut moe text, an a search for 'orem ' w uncover many web stes st n ther nfancy. Varous versons have evove over the years, sometmes by accent, sometmes on urose (njecte humour an the ke).

here oes t come from?

Contrary to ouar beef, Lorem s not smy ranom text. t has roots n a ece of cassca Latn terature from 45 BC, makng t over 2000 years o. Rchar McCntock, a Latn rofessor at Hamen-Syney Coege n Vrgna, ooke u one of the more obscure Latn wors, consectetur, from a Lorem assage, an gong through the ctes of the wor n cassca terature, scovere the unoubtabe source. Lorem comes from sectons 1.10.32 an 1.10.33 of "e Fnbus Bonorum et Maorum" (The Extremes of Goo an Ev) by Ccero, wrtten n 45 BC. Ths book s a treatse on the theory of ethcs, very ouar urng the Renassance. The frst ne of Lorem , "Lorem oor st amet..", comes from a ne n secton 1.10.32.

The stanar chunk of Lorem use snce the 1500s s rerouce beow for those ntereste. Sectons 1.10.32 an 1.10.33 from "e Fnbus Bonorum et Maorum" by Ccero are aso rerouce n ther exact orgna form, accomane by Engsh versons from the 1914 transaton by H. Rackham.

here can get some?

There are many varatons of assages of Lorem avaabe, but the majorty have suffere ateraton n some form, by njecte humour, or ranomse wors whch on't ook even sghty beevabe. f you are gong to use a assage of Lorem , you nee to be sure there sn't anythng embarrassng hen n the me of text. A the Lorem generators on the nternet ten to reeat reefne chunks as necessary, makng ths the frst true generator on the nternet. t uses a ctonary of over 200 Latn wors, combne wth a hanfu of moe sentence structures, to generate Lorem whch ooks reasonabe. The generate Lorem s therefore aways free from reetton, njecte humour, or non-characterstc wors etc.

To of Form

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  |  | | --- | --- | |  | paragraphs | |  | words | |  | bytes | |  | lists | |  | Start with 'Lorem ip oor sit amet...' |
|  |  |

Bottom of Form

**Transatons:** Can you he transate ths ste nto a foregn anguage ? Pease ema us wth etas f you can he.

There are now a set of mock banners avaabe [**here**](http://www.lipsum.com/banners) n three coours an n a range of stanar banner szes:  
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**The stanar Lorem assage, use snce the 1500s**

"Lorem oor st amet, consectetur ascng et, se o eusmo temor ncunt ut abore et oore magna aqua. Ut enm a mnm venam, qus nostru exerctaton uamco abors ns ut aqu ex ea commoo consequat. Dus aute rure oor n rerehenert n voutate vet esse cum oore eu fugat nua aratur. Exceteur snt occaecat cuatat non roent, sunt n cua qu offca eserunt mot anm est aborum."

**Secton 1.10.32 of "e Fnbus Bonorum et Maorum", wrtten by Ccero n 45 BC**

"Se ut erscats une omns ste natus error st voutatem accusantum ooremque auantum, totam rem aeram, eaque sa quae ab o nventore vertats et quas archtecto beatae vtae cta sunt excabo. Nemo enm sam voutatem qua voutas st asernatur aut ot aut fugt, se qua consequuntur magn oores eos qu ratone voutatem sequ nescunt. Neque orro qusquam est, qu oorem qua oor st amet, consectetur, asc vet, se qua non numquam eus mo temora ncunt ut abore et oore magnam aquam quaerat voutatem. Ut enm a mnma venam, qus nostrum exerctatonem uam corors susct aborosam, ns ut aqu ex ea commo consequatur? Qus autem ve eum ure rerehenert qu n ea voutate vet esse quam nh moestae consequatur, ve um qu oorem eum fugat quo voutas nua aratur?"

**1914 transaton by H. Rackham**

"But must exan to you how a ths mstaken ea of enouncng easure an rasng an was born an w gve you a comete account of the system, an exoun the actua teachngs of the great exorer of the truth, the master-buer of human haness. No one rejects, skes, or avos easure tsef, because t s easure, but because those who o not know how to ursue easure ratonay encounter consequences that are extremey anfu. Nor agan s there anyone who oves or ursues or esres to obtan an of tsef, because t s an, but because occasonay crcumstances occur n whch to an an can rocure hm some great easure. To take a trva exame, whch of us ever unertakes aborous hysca exercse, excet to obtan some avantage from t? But who has any rght to fn faut wth a man who chooses to enjoy a easure that has no annoyng consequences, or one who avos a an that rouces no resutant easure?"

**Secton 1.10.33 of "e Fnbus Bonorum et Maorum", wrtten by Ccero n 45 BC**

"At vero eos et accusamus et usto oo gnssmos ucmus qu bants raesentum voutatum eent atque corrut quos oores et quas moestas excetur snt occaecat cutate non rovent, smque sunt n cua qu offca eserunt mota anm, est aborum et oorum fuga. Et harum quem rerum facs est et exeta stncto. Nam bero temore, cum souta nobs est egen oto cumque nh met quo mnus quo maxme aceat facere ossmus, omns voutas asena est, omns oor reeenus. Temorbus autem qubusam et aut offcs ebts aut rerum necesstatbus saee evenet ut et voutates reuanae snt et moestae non recusanae. taque earum rerum hc tenetur a saente eectus, ut aut recens voutatbus maores aas consequatur aut erferens oorbus aserores reeat."

**1914 transaton by H. Rackham**

"On the other han, we enounce wth rghteous ngnaton an ske men who are so begue an emoraze by the charms of easure of the moment, so bne by esre, that they cannot foresee the an an troube that are boun to ensue; an equa bame beongs to those who fa n ther uty through weakness of w, whch s the same as sayng through shrnkng from to an an. These cases are erfecty sme an easy to stngush. n a free hour, when our ower of choce s untrammee an when nothng revents our beng abe to o what we ke best, every easure s to be wecome an every an avoe. But n certan crcumstances an owng to the cams of uty or the obgatons of busness t w frequenty occur that easures have to be reuate an annoyances accete. The wse man therefore aways hos n these matters to ths rnce of seecton: he rejects easures to secure other greater easures, or ese he enures ans to avo worse ans."

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